



## **CHAIN OF TITLE SEARCH REPORT 1973 TO CURRENT**

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**Order Number:  
79-315408-47**

**Subject Property:  
1509 MAIN STREET  
PARSONS, KS 67357**

**Effective:  
04/14/2023**

**Completed:  
04/21/2023**

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### **AFX RESEARCH, LLC**

*A Quarter-Century of Title Document Research Expertise*

999 Monterey St. Suite 380, San Luis Obispo, CA 93401

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# HISTORICAL CHAIN OF TITLE SEARCH REPORT

(pg. 2 of 4)

Order #: 79-315408-47 | Completed: 04/21/2023 | Effective: 04/14/2023

TITLE TO THE ESTATE OR INTEREST COVERED BY THIS REPORT APPEARS TO BE VESTED IN:

**PETES CORP**

THE FOLLOWING IS THE CURRENT PROPERTY LEGAL DESCRIPTION (see attached deed for full legal description):

**A 1 PARSONS, S18, T31, R20, BLOCK 29, LOT 25 - 32, ACRES 0.55**

ASSESSOR'S PARCEL NUMBER(s):

**050-024-18-0-40-32-005.00-0**

PUBLIC RECORDS WERE SEARCHED AT THE **LABETTE COUNTY ASSESSOR'S OFFICE** AND THE **LABETTE COUNTY RECORDER'S OFFICE** BACK TO **JANUARY 1, 1973**. THE FOLLOWING CONVEYANCES WERE FOUND OF RECORD:

## DEED CHAIN

### Instrument 1. **WARRANTY DEED**

Date Recorded: 07/02/2021

Book/Page: 347/436

Dated: 07/01/2021

Grantor(s): COMMUNITY HEALTH CENTER OF SE KS, INC.

Grantee(s): PETES CORP

### Instrument 2. **QUIT CLAIM DEED**

Date Recorded: 06/11/2018

Book/Page: 341/322

Dated: 05/22/2018

Grantor(s): PARSONS CLINIC BUILDING LLC

Grantee(s): COMMUNITY HEALTH CENTER OF SE KS, INC.

### Instrument 3. **WARRANTY DEED**

Date Recorded: 07/28/2009

Book/Page: 317/334

Dated: 07/17/2009

Grantor(s): CLIN-PAR BUILDING CO., INC.

Grantee(s): PARSONS CLINIC BUILDING LLC

### Instrument 4. **WARRANTY DEED**

Date Recorded: 07/26/1971

Book/Page: 214/72

Dated: 06/24/1968

Grantor(s): RUTHANNA W. CHARLES

Grantee(s): CLIN-PAR BUILDING CO., INC.

Notes: LOTS 25 & 26.



# HISTORICAL CHAIN OF TITLE SEARCH REPORT

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## DEED CHAIN (con't...)

### Instrument 5. WARRANTY DEED

Date Recorded: 03/14/1967

Book/Page: 197/242

Dated: 03/09/1967

Grantor(s): LOTTIE MILLER

Grantee(s): CLIN-PAR BUILDING CO., INC.

Notes: LOTS 31 & 32.

### Instrument 6. WARRANTY DEED

Date Recorded: 08/25/1950

Book/Page: 155/563

Dated: 08/24/1950

Grantor(s): GUY W. CRAMER, ET AL

Grantee(s): CLIN-PAR BUILDING CO., INC.

Notes: LOTS 27-30.

THIS IS THE OLDEST DEED OF RECORD FOUND WITHIN SCOPE OF SEARCH.

## LEASES

NO LEASES FOUND.

## MISCELLANEOUS INSTRUMENTS

NO MISCELLANEOUS INSTRUMENTS FOUND.



## THANK YOU FOR YOUR ORDER

For questions, please contact our office at 1-877-848-5337.

Order Number:  
**79-315408-47**

Our Chain of Title report tracks a line of successive owners on a particular parcel of real property, going back to a specific point in time. The COT report links the recorded transactions which pass title from one person (and/or entity) to another, essentially providing a summary of a property's historical ownership.

Our professional network of trained researchers follow established industry protocols and use client-supplied property information to complete this Chain of Title report. The report includes:

- Historical property transfer information (i.e. grantor, grantee, recording dates)
- Copy of the most recently recorded deed

### DISCLAIMER

This report was prepared for the intended use of AFX Research, LLC (AFX) and client, exclusively. This report is not a guarantee of title, nor a commitment to insure, nor a policy of title insurance. No warranty, expressed or implied, is made whatsoever in connection with this report. AFX Research, LLC specifically disclaims the making of any such warranties, including without limitation, merchantability or fitness for a particular use or purpose. The information contained in this report is retrieved as it is recorded from the various agencies that make it available. The total liability is limited to the fee paid for this report.



ENTERED IN TRANSFER RECORD IN MY  
OFFICE, COUNTY CLERK

*Mera Landia*

Raymond Scales, Labette County  
Register of Deeds

Book: D0347 Page: 436

Receipt #: 46681

Recording Fee: \$38.00

Pages Recorded: 2

Date Recorded: 7/2/2021 9:43:34 AM  
(ELECTRONICALLY FILED)

WARRANTY DEED

This Indenture, made this 1st day of July, 2021, between COMMUNITY HEALTH CENTER OF SOUTHEAST KANSAS, INC., a Kansas not-for-profit corporation, of the first part, and PETE'S CORPORATION, a Kansas for-profit corporation, of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents, grant, bargain, sell, and convey unto said parties of the second part, their heirs, successors, and assigns, all the following described real estate situated in Labette County and the State of Kansas, to wit:


Lots Seven, Eight, and Nine (7, 8 and 9), and Lots Twenty-Five, Twenty-Six, Twenty-Seven, Twenty-Eight, Twenty-Nine, Thirty, Thirty-One, and Thirty-Two (25, 26, 27, 28, 29, 32, 31, and 32) of Block Twenty-Nine (29), City of Parsons, Labette County, Kansas.

Except and subject to easements, restrictions, covenants, and rights-of-ways of record, if any.

*(Remainder of document intentionally left blank. Signature and notarization are on the following page.)*

IN WITNESS WHEREOF, the said party of the first part has caused this Warranty Deed to be executed and delivered by its duly authorized representatives the day and year first above written.

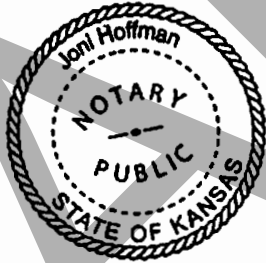
COMMUNITY HEALTH CENTER OF  
SOUTHEAST KANSAS, INC.

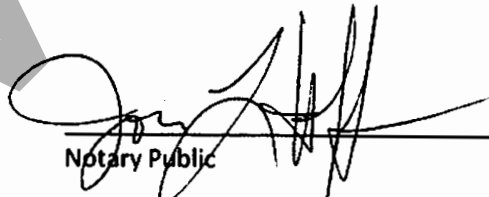
  
\_\_\_\_\_  
Krista Postai, President & CEO

STATE OF KANSAS            )  
  ) ss:  
COUNTY OF CRAWFORD    )

BE IT REMEMBERED THAT on this 1<sup>st</sup> day of July, 2021, before me, the undersigned, a Notary Public in and for the County and the State aforesaid, came Krista Postai, President and Chief Executive Officer for Community Health Center of Southeast Kansas, Inc., who is personally known to me as such President and Chief Executive Officer, and who is personally known to me to be the same person who executed, as such President and Chief Executive Officer, the within instrument of writing on behalf of Community Health Center of Southeast Kansas, Inc., and such person duly acknowledged the execution of the same to be the act and deed of Community Health Center of Southeast Kansas, Inc.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the date and year last above written.



  
\_\_\_\_\_  
Notary Public

(SEAL)

My Appointment Expires: 2/5/2025